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I'm here for a while. -andre (goodday.andre at gmail.com)

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Why am I on the Knights of Malta pedo apology email list?

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Author	Message
andre	Post subject: Why am I on the Knights of Malta pedo apology email list? Posted: Sun May 13, 2012 7:45 am
Site Admin  Joined: Sun Jan 28, 2007 10:48 pm Posts: 10216	1 May 2012 Dear Sir We are a significant group within the Sovereign Military Order of Malta. Some of us are also members of the congregation of the London Oratory. We have read Richard Kay's piece in The Daily Mail of 25 April concerning the Order. While we praise him for finally bringing this sordid matter into the public domain, we acknowledge that his understanding of it has been glancing and that he has so far reported as much of the iceberg that was visible to the Titanic on its maiden voyage. After considerable and time-consuming soul-searching, we have concluded that it is our duty as members of the world's oldest order of Chivalry to expose as much of the truth behind recent events as possible. It is only with regret that we choose to remain anonymous for the present time: we have come to this decision because we do not wish to share in the fate that has already befallen Nicholas Crean, the Chancellor of the British Association (BASMOM). We believe, as Catholics of all ages and backgrounds, that we can be more use to the resurrection of the Order from the inside. That said, we are happy to answer questions that may arise from this letter through the email address we have set up. To keep

our comments as brief as is possible, we have attached four letters that have come into our possession. Separately, we have put together a lengthy Dossier, compiled over the last few years, which is effectively self-contained and which supports our grave concerns for the future of the Order. We draw on this now and hope to share it with you in its entirety later.

Firstly, the three individuals (they are in fact four) to whom Richard Kay refers are:

- Fra' Fredrik Crichton-Stuart (he died in June 2011, hence Mr Kay listing three), who served as Grand Prior of England in succession to Fra' Matthew Festing, who was elected Prince and Grand Master of the Order in 2008 on the death of Fra' Andrew Bertie.
- Fra' Duncan Gallie, Chancellor of the Grand Priory of England and a member of the Sovereign Council (the body that governs the Order's affairs worldwide). He is also a senior teacher with responsibility for Religious Life at St Edmund's College, Ware. He lives at the school during term-time and often at the Grand Priory in St John's Wood at other times.
- Anthony Delarue, Master of Ceremonies to the Grand Priory. He is an architect and serves as a member of the Art and Architecture Committee of the Archdiocese of Westminster. He lives in Islington, North London.
- Richard Berkeley-Matthews, who assists Delarue in his duties within the Grand Priory. Most importantly, he served as BASMOM's Safeguarding Representative within the Church and had a paramount duty to report his findings to the authorities of the Hospital of St John and St Elizabeth, where the Order's church is located. He is a wine merchant and lives in Brixton, South London.

Mr Vernon Quaintance was a Companion of the Order for a number of years. His fascination with circumcision was well-known within the Order and most certainly to the four men listed above, as it was to Charles Weld, President of BASMOM. It was dismissed by them as being confined to medical sites such as Circlist, www.circlist.com. However, a simple Google search even today reveals that Quaintance's interests went far beyond the medical and into the sphere of fetishism, abuse and paedophilia: the Gilgal Society, www.gilgalsoc.org and the Acorn Society continue to store abundant filth. Several of us raised our grave concerns with Weld, Gallie, Delarue and Berkeley-Matthews, only to be told that the matter had been investigated and that there was no cause for concern.

Additionally, we passed on information to Weld, Gallie, Delarue and Berkeley-Matthews that had come into our possession, that Quaintance had been moved on from at least half a dozen parishes. These parishes had suspicions concerning Quaintance and his inter-action with both minors and young adults. We stated that we were concerned that the previous parishes had not conducted full investigations but rather moved the problem on in a way symptomatic of a much wider problem within the Church. We repeatedly pressed for an investigation now that Quaintance was in our midst. We were not only ignored but told it was none of our business.

Quaintance's court case and sentencing have exposed all four men as liars, collaborators in a cover-up and not fit to serve as members of the Order of Malta.

Turning briefly to the letters attached, the one from the Hospital to Gallie is dated 16 May 2011, now a year ago, and records that, despite Gallie's particular knowledge of safeguarding obligations and procedures as a school master, he failed to report and that the Hospital has wholly lost trust and confidence in him. Yet the cover-up led by Weld has the consequence that Gallie remains a senior school master, Grand Prior and a member of the Order's Sovereign Council. We doubt whether St Edmund's College is aware of his foul deeds. This is risible and an intolerable breach of trust.

The letter from Weld, dated 18 August 2011, is a further cover-up exercise and an example of the gross misconduct of which he is guilty in the discharge of his duties as President. The anonymous bundle of papers refers to items sent out by Nicholas Crean, then Chancellor of BASMOM, who was one that made an attempt to bring matters to a head. Instead, he was removed from office. The only other person who has made repeated demands for action is the Chairman of the Governors of the Hospital, Charles Guthrie and, in his wake, other Governors and the Matron. He met a wall of resistance from Weld, aided by the idiotic ineptitude of Gallie, Delarue and Berkeley-Matthews, none of whom we regard as fit for purpose, let alone men of good standing and honorable record.

The letter from Archbishop's House to Weld, 3 January 2012, written by the Right Reverend John Arnold, Auxiliary Bishop of Westminster (a qualified barrister and canon lawyer) at the request of and in consultation with the Most Reverend Vincent Nichols, Archbishop of Westminster, speaks for itself and identifies the escalating exasperation of the authorities with Weld's refusal to face up to his responsibilities and act.

The final letter from Weld, 1 February 2012, is nothing more than a pathetic attempt to shift blame onto the Hospital authorities: 'Evidence given to the Hospital enquiry revealed that there were problems of misunderstanding of the Hospital's own safeguarding responsibilities for the Church and this was recognised...' There never were any misunderstandings. We made it perfectly clear to Weld, Gallie, Delarue and Berkeley-Matthews of our grave concerns. We received neither a hearing nor an iota of recognition. We had to report our concerns to the Hospital authorities ourselves and it is only through the determination of Charles Guthrie (and Nicholas Crean until his removal by Weld) that any progress was made.

Given the dates of these letters, we are extremely concerned at comments made by Father Ronald Creighton-Jobe in a homily preached at a Requiem Mass for Frederik Crichton-Stuart, which was celebrated in the London Oratory on 12 October 2011. Addressing a packed church and vast numbers of the Order's members, he urged silence, encouraged ignorance and demanded a return to 'business as usual'. As senior members of the Order ourselves, we can vouch that Creighton-Jobe, a senior priest of the Order, was fully briefed in the truth on the situation with the Hospital, the Grand Priory and Vernon Quaintance. In the very month of Quaintance's arrest for possession of paedophile films, Creighton-Jobe publicly advocated an abhorrent cover-up.

A further connection between the Order and the London Oratory comes in the form of Vernon Quaintance's keen interest as an amateur photographer. He has provided his services for many Oratory events and important occasions within the life of the Order. Most recently, we note that Quaintance's photographs appear on an extremist site: www.kreuz.net in conjunction with the site's celebrations of Father Julian Large's election as Provost. Although based in Germany, this site has its servers located

anonymously in the United States, thus evading its closure by the German Government for a number of crimes, including pro-Nazi statements by its anonymous (many British) followers, giving of the Nazi salute at meetings etc. We are currently investigating allegations that Large is himself one of the anonymous authors for the site. Volker Beck, a member of the German Parliament, has renewed a thorough examination. In the meantime, we should be interested to know the comments of its principals, so outspoken in their condemnation of Austrian priests encouraging debate on the continued requirement for Clerical celibacy, on one of their photographers being a convicted paedophile.

We would like to address much wider issues within the Order but are aware of the constraints of time and space. The Quaintance affair has brought to the fore the rift that has long-existed between BASMOM and the Grand Priory; therefore it is with particularly heavy hearts that we note that our President, Charles Weld, has shown himself as both lamentably inadequate and, frankly, an embarrassment to the Order.

The Dossier, which we hope to share with you in the near future, gives a far fuller picture of the sordid relationship that has developed between the Order and certain priests at the London Oratory, particularly Ronald Creighton-Jobe and Julian Large. We are more than happy to give much more detailed information, having gone this far, on the understanding that we give it to restore the confidence of the Order's members in this ancient institution and also of the wider public in the Order as a whole. We know that many, if not most, devout Catholics throughout Britain see the Order today at best as a pompous and potty irrelevance: this is shameful to all of us.

We would like to draw your attention to a matter in the Dossier that relates to the Order in particular, namely a regular Thursday dinner held in the Grand Priory in May 2010. Those attending included James Bogle, who is a Knight of the Order and also a senior officer in the Territorial Army and Chairman of the Catholic Union of Great Britain, the President of which is human-rights lawyer, Lord Brennan, its Vice-President, pro-Life campaigner, Lord Alton. Also present were Arthur van der Straeten, a Belgian art dealer, who is now a Knight of the Order; and Timothy Ashurst, who has claimed for many years to be unable to work because of his HIV+ status, who is particularly close to Creighton-Jobe and Large, and who has served as Rector of the Brothers of the Little Oratory. During this dinner, Bogle (with van der Straeten and Ashurst in agreement) stated that the reforms of the Second Vatican Council are the work of the devil and that Charles Dilke, a senior priest at the London Oratory and hardly the Council's heartiest proponent, would serve the direction of the Oratory by dying soon. Bogle, van der Straeten and Ashurst went on to lament the rise of Islamic culture in Britain, supported Hitler's enactment of the Holocaust and regretted that no one today is prepared to emulate him by similarly exterminating the Muslim curse.

At the end of this dinner, Bogle and van der Straeten sang the Horst-Wessel Lied, in which they are word-perfect. Ashurst, who doesn't know the words, was undeterred in his enthusiasm and provided fanfare interludes during and between the verses. We utterly condemn this behaviour and are disgusted that van der Straeten should boast of singing the song at the London Oratory with Julian Large, who is a Nazi sympathiser and the gravest concern to us now that he has been elected Provost. Apparently, Large is also word-perfect in this and other Nazi songs, has recordings of them and enjoys singing them while wearing a Nazi armband in his possession, which was formerly a souvenir of the late Father Wilfred Tighe, who served in the Armed Forces during the Second World War. The exact nature of the intimate friendship between Large and van der Straeten is known within

the Order.

In the most complete sense, Large has aligned himself naturally with the far Right. Along with another priest at the London Oratory, Father Rupert McHardy, he is a devoté of the Falangist cause and a wholly-supportive collaborator in the legacy of the Spanish dictator, Francisco Franco. The consequent deep offence inflicted on the Order and its association with the London Oratory was exacerbated by confirmation of our enquiries that Large and McHardy regularly say Mass for the repose of the soul of the Spanish tyrant, both at the London Oratory and at his tomb at Valle de los Caídos, particularly around the anniversary of his death and the birth of Spain's freedom, 20 November 1975. Put simply, Large and McHardy (like Bogle, van der Straeten and Ashurst) are fascists. They posture behind their credo that benefits were – and are – drawn from a far Right alignment of Church and State. Curiously, in the case of Large, he is suffering from muddled thinking, as Hitler was obviously anything but supportive of the Church.

We distance ourselves completely from all political extremism, which is anathema to us. In this case, we condemn wholeheartedly any association with Nazism, Falangism and fascism generally. They are alien to the credo of the Order. Furthermore, we challenge anyone that can suggest such a correlation with the Church: we seriously question their Christian calling, let alone their vocation to the priesthood. It sickens us, therefore, that connections with the forces of darkness within Spanish and Germanic-Teutonic society continue unabated to this day for Fathers Creighton-Jobe, Large and McHardy.

We have singled out the issues we have with Bogle, van der Straeten and Large (who is unable to become a priest of the Order according to the strictest interpretation of the Order's rules because he was born out of wedlock) to draw together the malevolent strands that have become pervasive, namely political extremism, social climbing and homosexuality.

From the Dossier, we note that the leadership of BASMOM is largely (although not exclusively) heterosexual. This may seem logical, as it is generally (although not exclusively) only heterosexual men that marry and father children. Weld, Guthrie and Crean are all heterosexual and married with children.

Conversely, the Grand Priory leadership is known within the Order to be exclusively homosexual. Until their suspension, Thursday dinners and Sunday lunches had become so outrageous that they took on many of the characteristics of a notorious Peterhouse dining society. Furthermore, behaviour within the building is so overt that it is known generally as the Grand Cottage.

Fra' Ian Scott of Ardross, the Grand Prior, and Duncan Gallie, the Chancellor, are both homosexuals. It is incredulous to us that, in the depths of the Quaintance crisis, Scott should have been elected Grand Prior: several of us have seen him approaching young men in homosexual bars of the West End of London, entertaining them, handing them his card and then departing with them for his home. Scott may be a close friend of the Prince and Grand Master, Matthew Festing, but his own detractors are at work to overthrow him: on admission to the Order in 1985, Scott did not make the necessary proofs of an armigerous male line. He does not have one, which calls into question his eligibility to serve as Grand Prior and the validity of his election.

Anthony Delarue and Richard Berkeley-Matthews are both homosexuals. It is also known within the Order that they have been in a relationship for some time: this despite Delarue's homosexual partner of over thirty years, who goes by the acquired title of

Comte d'Evreaux, and who lives in a house in France formerly inhabited by Delarue's father (who died earlier this year).

Other homosexuals include Julian Chadwick, a parvenu jobbing solicitor, who entered the Order a few years ago and who then proceeded to secure membership for his own partner, Max Rumney. Chadwick's old and close friend, John Eidenow, a Fellow of Merton College, Oxford, is another case in point. Eidenow, a barrister, began his social-climbing career in the Church serving as Treasurer under Chadwick's Chairmanship of the Latin Mass Society. Both were forced to resign by their executive committee over a financial scandal, which was covered up and the details of which we have obtained for our Dossier.

Chadwick's meteoric rise within the lay structures of the Church will seem more so when it is realised that he became a Catholic only just over a decade ago; yet he has been a good friend to Creighton-Jobe, who received him, and financed a considerable amount of the expenses associated with Large's training for the priesthood.

Recriminations and bitterness over repressed homosexuality also engulf the clergy. Creighton-Jobe and his protégé, Large, may indeed try their hardest to lead the celibate life to which they believe they are called. However, we are mindful of the influences of alcohol (in vino veritas). Our Dossier records how one can make sexual advances on a Knight, who manfully struggles with his own vow of celibacy, in those circumstances.

Turning more fully to social climbing, whilst it is the case that the Order has always been one which draws its membership mostly from the nobility, the honour it bestows has increasingly become the prey of social climbers, who then propose their friends. These parvenus may appear faintly ridiculous on one level but they are bound together by a code of conduct that is very often also a code of silence concerning their repressed homosexuality.

Creighton-Jobe, born in the south of the United States in 1945, the son of a motel waitress, has perfected the quintessential cut-glass English accent. Like Large, he is also illegitimate, his father being the otherwise-married motel proprietor. However, the rules of the Order were bent in Creighton-Jobe's case to allow him to become a Chaplain. Notwithstanding this, the thought of both Creighton-Jobe and Large being members was too much for any of us to bear.

Ronald Creighton-Jobe's first brush with Britain came in 1963 when he entered the Benedictine Monastery in St Louis, Missouri, which has close links with Ampleforth Abbey. This connection with the UK was instrumental in Creighton-Jobe finessing his Vietnam Draft dodge, although by 1965 the political situation in the US had heated up so much under Lyndon Johnson that he jumped ship altogether and washed up at Ampleforth itself, then under the auspices of Dom Basil Hume. Creighton-Jobe's time at Ampleforth was not a happy one: bullied by fellow monks for his social affectations and nick-named 'Tinkerbelle' by Hume for his camp mannerisms, Creighton-Jobe was advised that his character was more in keeping with a vocation to the Oratorians. And so he left for London, where he has remained ever since.

From the Dossier we note that Julian Chadwick effectively appointed himself in 2010 as the Order's solicitor in a matter concerning ownership of the Chapel within the Hospital. It is the case that the Chapel is under the control of the Archbishop of Westminster with permission granted (rescinded as a consequence of the Quaintance scandal cover-up) to the Order to use it. Aided and abetted by Gallie, Chadwick attempted to prove the opposite, lost and then had the audacity to submit a bill to his

own Order running to many thousands of pounds.

We are all of the opinion that Chadwick is attempting to use the Order as a vehicle to his own ends and it is only low birth that prevents him from aspiring to the highest echelons of the Grand Priory. Although we have seen him enjoying wearing the robes of the Order on the slightest pretext, we are also reminded of his comment concerning the Order's annual Pilgrimage to Lourdes: 'I'm not very good with the sick'. Care of Our Lords the Sick is the primary and principal purpose of the Order of Malta, without which we are nothing. Chadwick's contribution to the Lourdes Pilgrimage comprises being seen there. We are left wondering why he is a Knight of Malta – but perhaps we have answered our own question.

He is not alone. Ronald Creighton-Jobe is another to make sure he is seen at Lourdes. To him, the annual Pilgrimage is a day trip, followed by several days with his very old and particularly close friend, Prince Rupert zu Loewenstein, who made his fortune as financial manager to the Rolling Stones.

The Loewenstein family is a line of minor German princelings, the title of which was abolished in 1918. That said, Rupert, although related, is so minor a member of the family that he isn't a prince at all – and certainly not a Serene Highness. Collaboration with deed-poll and sleight of hand with documentation secured for Rupert the appellation after which he had so-long hankered. As one of our number puts it, Rupert is no more a Prince than Ellington a Duke or Basie a Count.

We note from the Dossier that one Knight only within the Grand Priory has fully and consistently lived up to his vocation, including unstinting work within the Hospital. This is a travesty: not only because he is alone but because he happens to be heterosexual, therefore excluded by the others, who readily dismiss him as no more than a retired bus driver.

It is abundantly clear how intensely sad the situation within the Order has become for us. We want it to be what was intended nearly 1000 years ago. At the moment, we are swamped by a plethora of deceit, deception and dishonesty. As leading members of the Order ourselves, we have the knowledge and experience to know that only a cleansing of the Aegean stables will provide the fresh start that is essential. To achieve this, those at fault must go; we must not have to endure the present situation where the good are driven out by the bad.

Weld, Scott and Gallie must all accept that their position is untenable and resign; so must Delarue and Berkeley-Matthews, neither of whom should have been admitted in the first place. We believe most strongly that Creighton-Jobe, Bogle and van der Straeten must resign forthwith. We fail to see how Bogle, a Nazi sympathiser and out-spoken anti-Semite and Islamophobe, can remain serving within the Territorial Army or as Chairman of the Catholic Union of Great Britain: we believe he should be dismissed from both posts immediately.

We are determined that Large, McHardy, Ashurst and their like will never be admitted to the Order. From the outset of his term as Provost of the London Oratory, we regret that Large, a Nazi/Falangist sympathiser, denier of the extents of the Holocaust and social-climbing moral hypocrite of the most odious form, has neither our support nor our loyalty. We all agree that the Congregation of the Oratory would be far saner and faithful to the greatest commandment of Caritas if he, McHardy and

Creighton-Jobe were removed.

Chadwick, Eidenow and Rumney may be pompous and intimidating, but their behaviour has brought the Order into disrepute and they must resign: we are not in the business of social preferment; we are one of the world's leading charitable and humanitarian organisations.

We would stop at nothing to secure the return of Lord Guthrie and Nicholas Crean, both men of the highest integrity, who can design and build the Order's future. We further pray that others will see their way to returning to the fold too.

We believe we have put together a true and clear picture of the parlous state of the Order of Malta in Britain, particularly within the workings of the Grand Priory in St John's Wood.

We remain loyal to the Order and extremely discreet in our dealings. We will do all we can. We look to the future and never again wish to hear echoed the dismissive words of a very senior Cleric: 'The Order of Malta is sick, dysfunctional and not fit for purpose: a hotbed of Nazis, peasants and nancy-boys'.

Yours faithfully

Orderofmalta2012@gmail.com

"I have learned to kill rabbits and have killed 18 rabbits so far with my slaughtering weapon that is approved and legal in sweden." --Matterik

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andre

Post subject: [Re: Why am I on the Knights of Malta pedo apology email list](#)

Posted: Sun May 13, 2012 7:47 am

Site Admin



And then this:

Dear Sir

Further to our letter of 1 May, please see the link below, directing you to a piece by Elena Curti, which appears in this week's edition of The Tablet.

Yours faithfully

Joined: Sun Jan 28, 2007 10:48 pm
Posts: 10216

orderofmalta2012@gmail.com

<http://www.thetablet.co.uk/blogs/297/17>

"I have learned to kill rabbits and have killed 18 rabbits so far with my slaughtering weapon that is approved and legal in sweden." --Matterik

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andre

Post subject: [Re: Why am I on the Knights of Malta pedo apology email list](#)

Posted: Sun May 13, 2012 7:47 am

Site Admin



Joined: Sun Jan 28, 2007 10:48 pm

Posts: 10216

That article:

Errant Knights need to show some humility

Elena Curti

4 May 2012, 9:00





Precisely why has the British branch of the Knights of Malta had a huge falling out over the conviction on child pornography offences of a man who for many years acted as sacristan and served at their weekly Mass?



At least nine members, including Lord Guthrie, the former Chief of Defence Staff, have resigned from the Knights' governing council following the court case at the Old Bailey on 19 April that saw Vernon Quaintance, 68, plead guilty to possessing videos showing graphic footage of children being abused. Quaintance of Upper Norwood, South London, received a 40-week jail term suspended for two years.

Another three knights - one of them a member of the governing council - have been banned from the chapel at the Hospital of St John and St Elizabeth where the order has its annual Mass. It has been difficult thus far to get the full facts but it would appear that the nine who left the governing council felt there had been a failure to act on earlier suspicions about Quaintance's proclivities and the three banned from the chapel are those who should have acted.

The disillusionment of the nine is easier to understand in the light of how the Latin Mass Society (LMS) dealt with Quaintance four years ago. He had been their regular photographer at old rite Masses and traditional processions until the committee's attention was drawn to websites he ran that contained graphic descriptions of male circumcision. In September 2008 Quaintance was told his services were no longer required and his photos were removed from the LMS website.

I understand that some knights became concerned about Quaintance's behaviour towards children and then alarmed when they

	<p>searched online and found the circumcision websites. They shared these concerns with colleagues but Quaintance was allowed to remain as sacristan.</p> <p>And so an august lay Catholic institution is split over an issue of child protection. There should be only one reaction to a failing of this kind. A good dose of humility and determination to be more vigilant in future. The LMS would be a good model to follow.</p> <p>Elena Curti is deputy editor of The Tablet.</p> <p>_____</p> <p>"I have learned to kill rabbits and have killed 18 rabbits so far with my slaughtering weapon that is approved and legal in sweden." --Matterik</p>
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andre	<p>Post subject: Re: Why am I on the Knights of Malta pedo apology email list Posted: Sun May 13, 2012 7:50 am</p>
<p>Site Admin</p>  <p>Joined: Sun Jan 28, 2007 10:48 pm Posts: 10216</p>	<p>I doubt there is a single man involved with the Catholic Church who is not some kind of sex pervert. These people should have been burned at the stakes a thousand years ago.</p> <p>_____</p> <p>"I have learned to kill rabbits and have killed 18 rabbits so far with my slaughtering weapon that is approved and legal in sweden." --Matterik</p>
Top	 profile
surfsteve	<p>Post subject: Re: Why am I on the Knights of Malta pedo apology email list Posted: Sun May 13, 2012 12:59 pm</p>
 <p>Joined: Sat Nov 29, 2008 11:49 pm Posts: 2364</p>	<p>I give up. Why?</p>

Top profile	
andre Site Admin  Joined: Sun Jan 28, 2007 10:48 pm Posts: 10216	Post subject: Re: Why am I on the Knights of Malta pedo apology email list Posted: Sun May 13, 2012 9:04 pm I was asking you. <hr/> "I have learned to kill rabbits and have killed 18 rabbits so far with my slaughtering weapon that is approved and legal in sweden." --Matterik
Top profile	
Ciggy  Joined: Wed Feb 06, 2008 8:09 pm Posts: 16628	Post subject: Re: Why am I on the Knights of Malta pedo apology email list Posted: Mon May 14, 2012 11:43 am The one non-pervert they found was "not a real member", lol. That letter's a keeper! <hr/> Two-track braniac using the food and payroll To chew up and consume every cookie, crumb, and peso And place a cloven hoof on the lucrative when convenient As the bourbon-odor smokers' coughs smolder off the Cohiba
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